



Tremper High School's

15th Annual Craft & Gift Fair

Saturday, October 13, 2018

Sponsored by Tremper Renaissance -Academic Affairs

Proceeds to benefit the Tremper Academic Renaissance Program

PLEASE READ THE FOLLOWING INFORMATION CAREFULLY PRIOR TO COMPLETING THE APPLICATION ON THE REVERSE SIDE!

Dear Exhibitor—

On Saturday, October 13, 2018, Tremper's Academic Affairs-Renaissance Committee will be sponsoring its 15th Annual Craft & Gift Fair. The fair will be located on the first floor of Tremper High School at 8560 26th Avenue, Kenosha, WI. The time of the fair is 9:00 am until 3:00 pm. Setup is on Saturday, October 13th from 7:00 am. until 9:00 am. Exhibitors must be set up before 9:00 am and may not take down their exhibit (**unless sold out**) before 3:00 pm.

We will advertise our Fair in local newspapers (Racine and Kenosha) and will also place posters, flyers, and yard signs, in businesses and in front of homes, in the Kenosha/Racine area.

Food and beverages will be available for purchase. Complementary coffee and sweet rolls will be provided during setup time.

FEES AND APPLICATION PROCESS

Space fee \$45.00

Table fee \$15.00

Electric fee \$5.00

All entry fees are non-refundable.

Applications will be accepted until the fair is full. We will be accepting and assigning spaces on a first come, first serve basis. **Thus, early submission of application is suggested. In 2017, we had a 15 booth waiting list!**

ALL EXHIBITOR GUIDELINES

We are not asking for photographs this year, please know we consider this a professional fair and ask that your displaying of items reflect that professionalism.

Exhibitors will be categorized as **CRAFT OR GIFT** exhibitors.

CRAFT EXHIBITORS: Craft exhibitors are artists or craftsmen who exhibit and sell work which they design and make themselves.

GIFT EXHIBITORS: Gift exhibitors (commercial) are those who display and sell items made by others and are commercially produced. Gourmet foods fall into this category. **Only one** of each type of commercial vendor is allowed in the Fair. Selection is on a first-come, first-served basis. Please apply early to secure your place.

Craft and Gift exhibitors will be located in separate areas.

Applications may be rejected if the presentation does not conform to the guidelines as set forth in this brochure. Exhibitors may be asked to remove items from displays that do not meet guidelines.

Applicants who are not accepted will have their checks returned promptly.

Exhibitors must remain in the established space at all times. **Space size is 90 square feet. (9' X 10')** Exhibitors may rent more than one space.

MAILING INSTRUCTIONS

Submit all applications to the following address:

**Tremper Craft Fair
8560 26th Avenue
Kenosha, Wisconsin 53143
Attention: Todd Hardy**

If you have any questions, contact us at
1-262-359-2356 or email tremperfair@kUSD.edu

Tremper's 15th Annual Craft & Gift Fair

Name _____

(Please list your name not a business name)

Address _____

City _____ State _____ Zip _____

Telephone: Home () _____

Work () _____

Email _____

PREVIOUS TREMPER FAIR EXHIBITOR YES NO

Please list the items to be exhibited along with their price. Be specific – If your items range in price, list specifically items priced throughout the range.

Exhibitor's requests (specific booth, etc...):
(We can not guarantee special requests)

Space: (\$45.00 each)

Number of 9' X 10' Spaces _____

Electrical: (\$5.00)

Table: (\$15.00)

Total Amount Enclosed: _____

Checks returned for insufficient funds will be considered a show cancellation but said exhibitor will be responsible for payments of a \$25.00 returned check fee.

Type of Craft or Gift

Please check all that apply:

- _____ Basketry
- _____ Candles, Wax products
- _____ Ceramics
- _____ Crocheted, Knitted
- _____ Dolls
- _____ Framed Art
- _____ Floral
- _____ Food items (Gourmet, pre-packaged)
- _____ Gift items – describe _____
- _____ Holiday decorations
- _____ Jewelry
- _____ Metals / Iron works
- _____ Stained glass / Glass products
- _____ Photography
- _____ Paintings
- _____ Quilts, Needlework, Clothing
- _____ Soaps, Lotions
- _____ Woodworking / Furniture

Other (please describe below)

.....
 For Office Use Only – Do not write below this dotted line

Date Received _____ Application Number _____

Booth Number _____

Check Information:

Check Number _____ Name on check _____

Institution: _____